



**ALAMEDA COUNTY FAIR  
JUNE 15 THROUGH JULY 8, 2018  
APPLICATION FOR FOOD CONCESSIONS**

Business Name: \_\_\_\_\_

Vendor Name: \_\_\_\_\_

Address: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_ Website: \_\_\_\_\_

California Resale # \_\_\_\_\_ (will be verified by state)

ServSafe Certificate# \_\_\_\_\_ ServSafe Expiration Date \_\_\_\_\_

HUD Certificate # \_\_\_\_\_

- Menu Items: A detailed description of menu items, including prices must be submitted with this application. Menu items submitted with this application must be available on vendor's menu throughout the entire fair. Menu items will be approved by fair management. All pricing must include sales tax. Sales tax cannot be added on at time of sale.
- A color photo of your trailer must be submitted with this application, including privacy screens, signage, counters, a view from front, back, end and sides.
- Trailer Specification Form must be submitted with application.
- I understand that the Alameda County Fair Association reserves the right to accept and/or reject any application submitted, and further reserves the right to accept, reject and/or modify any and all products and prices submitted.
- Vendors contracted must abide by all rules & regulations of the Alameda County Fair.
- If concessionaire's application is accepted and approved for being a vendor for the 2018 Fair, a deposit will then be required to confirm the application acceptance.

Application Must Be Returned by January 15, 2018 to be Considered

**Return To:** Alameda County Fair Association  
Jenn Prendergast – Concessions Department  
4501 Pleasanton Avenue, Pleasanton CA 94566 **or**  
Email : [jprendergast@alamedacountyfair.com](mailto:jprendergast@alamedacountyfair.com)

**NOTE: *This request for space is not a commitment by the applicant nor is it an offer of space by the Alameda County Fair.***



**ALAMEDA COUNTY AGRICULTURAL FAIR JUNE 15 – JULY 8, 2018**

**TRAILER SPECIFICATION FORM**

Please complete this form for each Application submitted. Attach a photograph of the trailer to be used for each Application, to include front, sides, ends, back & privacy screens. No Application will be considered without a photo of your trailer.

**MY TRAILER SIZE:**

MAXIMUM WIDTH: \_\_\_\_\_ (w/ Awning/Signage): \_\_\_\_\_

MAXIMUM DEPTH: \_\_\_\_\_ (w/ Awning/Signage): \_\_\_\_\_

MAXIMUM HEIGHT: (Including Signage) \_\_\_\_\_

SIDE SERVE YES / NO \_\_\_\_\_ END SERVE YES / NO \_\_\_\_\_

POWER USAGE: \_\_\_\_\_  
Most Stands have: 60 amps / 220 (power fee charged for each space)

REMOVABLE HITCH YES / NO \_\_\_\_\_

ADDITIONAL INFORMATION: \_\_\_\_\_

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